

## COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES

579 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012 (213) 974-2406 FAX (213) 621-0387

To enrich lives through effective and caring service

MICHAEL J. HENRY DIRECTOR OF PERSONNEL

November 10, 2004

To:

Each Supervisor

From:

Michael J. Henry

Director of Personnel

Subject: BLUE CROSS PROVIDER ISSUE

On November 3, 2004, I advised your Board of a change in the Blue Cross Provider network that would impact approximately 1,707 County employees and their families enrolled in the Blue Cross CaliforniaCare HMO and Blue Cross PLUS Point of Service (POS) plans, effective January 29, 2005. This is to provide you with updated information regarding this matter.

Blue Cross has advised us that they have reached a multi-year agreement with Health Care Partners Medical Group (HCP). As a result, HCP will remain in the Blue Cross Provider network and there will be no impact on County employees and their families.

If you have any questions, please call me, or your staff may call Marian Hall, Human Resources Manager, at (213) 738-2255.

MJH:TJH MH:KR

c: Chief Administrative Officer

County Counsel

Executive Officer, Board of Supervisors